

UTAH STATE SENATE

UTAH STATE CAPITOL COMPLEX • 320 STATE CAPITOL P.O. BOX 145115 • SALT LAKE CITY, UTAH 84114-5115 • (801) 538-1035

February 16, 2017

Mr. President,

The Business and Labor Committee recommends **S.B. 50**, AUTOMOBILE INSURANCE REGISTRY AMENDMENTS, by Senator L. Fillmore, be replaced with and reports a favorable recommendation on **2nd Sub. S.B. 50**, AUTOMOBILE INSURANCE REGISTRY AMENDMENTS and that it be considered read for the second time and placed on the Consent Calendar.

Respectfully,

Curtis S. Bramble Chair

Voting: 4-0-4

5 SB0050.SC1.wpd 2/16/17 2:18 pm menewbold/MEN KPG/ARJ

Bill Number

Action Class

